

Discover your Ayurvedic Constitution Type

Ayurveda and the Doshas

The word Ayurveda is derived from the vedic Sanskrit language and essentially translates as the 'wisdom of life and living'. The Ayurvedic philosophy is native to India and Sri Lanka but has gained popularity all over the world. The basic philosophy of Ayurveda is to balance the mind, body and spirit. It is also called 'yoga's sister science'.

As per Ayurveda, a person is born with a life force that comprises the five elements or building blocks of nature - earth, air, water, space and fire. We, humans, possess a unique balance of these five elements in varying degrees. The balance of these elements is called Dosha. There are three fundamental doshas - vata, pitta and kapha. Good health is considered to be a perfect balance of these three doshas.

Know what's your prominent Dosha

Each human being has different combinations of the three doshas that determines one's genetically inherited physical and personality traits. The constitutions may change based on one's physical, mental and emotional conditions. It's important and best to know one's dosha and then create a lifestyle that suits it.

A human body can be divided into seven different body types. A person can be vata, pitta, kapha, vata-pitta, pitta-kapha, vata-kapha or tri-dosha. There is no perfect dosha or body type, each category has its own advantages and disadvantages.

Everyone has all the three doshas but in most cases only one of them is primary, the other is secondary and the third one is the least prominent.

Ready - steady - go ©

A deep understanding of your doshas and how they are influenced by your environment will help you navigate the ebbs and flows of your life. With Ayurveda it becomes easy to optimize your lifestyle to serve your unique purpose in life. Ayurveda has, after all, been successful for thousands of years in helping people achieve a life of health and wellbeing.

How to fill the Form

To determine your Ayurvedic Dosha Mix, fill out the questionnaire below. Base your choices on what you observe is most consistent over a long period of time, rather than your present state. Make one choice from the column that best describes yourself. However, feel free to make a selection from more than one column if two columns equally describe you.

All of the words in that column need not apply for you make the selection. For example, see below: Column Vata, Observation Hair - "dry, brittle, scarce". As long as one of these applies, make the selection.

Dosha Test Page 1

Observation	VATA	PITTA	КАРНА
Body Size	Thin build	Medium build	Large build
Body Weight	Low	Medium	Heavy side
			Gains weight
		Can gain but	easily, hard to
Weight Change	Trouble gaining	lose quickly	lose
		Smooth,	
		combination	
Skin Type	Thin, dry	skin	Thick, oily
	Cold,		
	roughness, light	Warm, reddish,	
Skin Texture	color	freckles	Cool, pale
	Dry, brittle,	Straight, oily,	
	scarce, gets	prone to hair	Thick, curly, oily,
Hair	knotted	loss	wavy, luxuriant
			<u>Dark</u> black,
Hair Color	Brown, black	Blond, gray, red	<u>dark</u> brown
		Medium size,	
	Big, roomy, stick	soft, tender	Healthy, white,
Teeth	out, thin gums	gums	strong gums
	Uneven shape,		
	deviated	Long, pointed,	Short, rounded,
Nose	septum	red nose tip	button nose
	Small, sunken,		
	dry, active,	Sharp, sensitive	
Eyes	freq. blinking	to light	Big, calm
		Bright gray,	
		green, yellow /	
Eye color	Black, brown	red	Blue
		Sharp, flexible,	
	Dry, rough,	long, reddish	Thick, smooth,
Nails	easily broken	tint	shiny surface
Lip			
	Dry, cracked	Often inflamed	Smooth, large
Lip Color	Black or brown	Red or	D - I -
	tint	yellowish	Pale
Chin	Thin and	Town or a st	Down dead lete
	angular	Tapered	Rounded, big
Chooks	Sunken, lines or	Flat and	Dia or round
Cheeks	wrinkles	smooth	Big or round
Neck	Long, thin	Medium	Wide
Chest	Small, flat	Moderate	Broad chested
Belly	Small, flat	Moderate	Large, defined
DOILY	Sirially Hall	Oval,	Big, deep,
Belly Button	Small, irregular	superficial	round
Hips	Small or thin	Moderate	Big
Total from Page 1	orrigin or ir iii		- '8
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Observation	VATA	PITTA	КАРНА
Joints	Cracking noise	Moderate	Large, lubricated
JOITHS	Irregular in	Moderate	lobricated
	frequency and	Strong, cannot	Steady, regular,
Appetite	magnitude	skip meals	skips meals
		Sweet, bitter,	Bitter, pungent,
	Sweet, sour,	astringent	astringent
Taste Preference	salty	(sharp)	(sharp)
T		Need water	Sparse need for
Thirst	Variable	regularly	water
Digestion	Irregular	Quick	Slow
	Tendency to	Causes	
	constipation,	burning, heart	
When there is Indigestion	forms gas	burn, reflux	Forms mucous
Elimination	Dry	Loose	Thick, sluggish
Physical Activity	Always active	Moderate	Slow, measured
			Calm
Mental Activity	Always active Vivacious,	Moderate	Caim
	talkative,	Likas ta ba in	Reserved, laid
	social,	Likes to be in control, intense,	•
Pomonality.	· ·	ambitious	back,
Personality	outgoing	GITIDIIIOUS	concerned Greedy,
Emotional Posnonso when			possessive,
Emotional Response when stressed	Anxiety, fear	Anger, jealousy	withdrawn
31163364	Alixiety, leal	Dedicated /	WIIIIGIGWII
Faith or Beliefs	Variable	strong	Consistent
Tall Tor Beliefs	Quick, not	Accurate,	Paced but
Intellectual Response	detailed	timely	exact
in inclication response	Good short	IIITIOIY	Slow to
	term, quick to	Medium but	remember but
Memory	forget	accurate	then sustained
	i sigo:	G. G	Management,
			human re-
	Creative arts,	Science or	lations, care
Career, Life Preference	designing	engineering	giving
	<u> </u>	Intolerant of	Uncomfortable
Environment	Easily feels cold	heat	in humidity
	Short, broken	Moderate and	,
Sleep	up	sound	Deep and long
	Multiple and	Fiery, often	
Dreams	quick, fearful	about conflicts	Slow, romantic
	Rapid, hither	Precise,	Slow,
Speech	thither	articulate	monotonous
Financial	Buy on impulse	Spends money on luxuries	Good at saving money
Total Page 2	boy on impose	OIT IOAOIIG3	Попсу
Plus Total from Page 1	+	+ +	+
-	1	 	1,,,,,,,
GRAND TOTAL	VATA	PITTA	KAPHA